

## **HUNTINGTON COUNTY CHAMBER OF COMMERCE** **Continuing Education Scholarship**

Huntington County Chamber of Commerce is proud to provide this \$1,000 scholarship to high school seniors wishing to pursue an education in a skilled trade certification or two-year program.

### **SCHOLARSHIP REQUIREMENTS:**

Applicant must be a high school senior planning to graduate in the current school year and who will be continuing their education at an institution with a skilled trade certification **or** two-year program.

Applicant must be a resident of Huntington County

The following steps must be completed in order to apply for the scholarship:

1. Complete the application and submit prior to the deadline.
2. A minimum of two recommendations are required. Using the recommendation form in this packet, have form completed by someone who knows you (not a relative). Form may be submitted with your application or directly to the Chamber office via mail or email.
3. Include the most recent completed semester transcript with the application.

Scholarship winner will be required to provide verification of enrollment before funds are released to the school. No funds will be sent directly to the student. Scholarship winner must submit documentation by October 1 of the winning year to claim funds. If not received, the scholarship committee reserves the right to forward the scholarship to another student who applied during this same application period.

Send completed application via email to: [agarcia@huntington-chamber.com](mailto:agarcia@huntington-chamber.com) or by mail to the following address:

Huntington County Chamber of Commerce  
Attn: Scholarship Committee  
40 E. Franklin St. Suite 121  
Huntington, IN 46750

**Deadline to apply: Completed application must be postmarked by March 25, 2023**

It is your responsibility to see that all requested information is included in your application packet. The completeness of this application will be taken into consideration when selecting scholarship recipients. If recommendation forms are being mailed directly to the chamber, please indicate that with your application, on a separate sheet of paper.

**HUNTINGTON COUNTY CHAMBER OF COMMERCE**  
**Continuing Education Scholarship**

**Application Deadline March 25, 2023**

**STUDENT INFORMATION**  
**TYPE OR PRINT CLEARLY**

Applicant's Full Name \_\_\_\_\_

Date of birth: \_\_\_\_\_ Phone \_\_\_\_\_

Home Address \_\_\_\_\_ GPA \_\_\_\_\_

Email Address: \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

Father's Full name: \_\_\_\_\_ Deceased? \_\_\_\_\_

Mother's Full name: \_\_\_\_\_ Deceased? \_\_\_\_\_

Stepparent or Guardian Full name (if applicable): \_\_\_\_\_ Relationship \_\_\_\_\_

Stepparent or Guardian Full name (if applicable): \_\_\_\_\_ Relationship \_\_\_\_\_

**POST HIGH SCHOOL EDUCATION DETAILS**

What profession do you want to pursue after high school graduation?

\_\_\_\_\_

If undecided, what career choice(s) are you most interested?

\_\_\_\_\_

Where do you intend to go to school? \_\_\_\_\_

How long is the school's training program? \_\_\_\_\_

Have you applied to the trade school of your choice? Yes No

Have you been accepted: Yes No

### WORK EXPERIENCE

List, in order, beginning with most recent, all the work or intern experience (paid or unpaid). Include dates of employment and name of employer. Attach a separate sheet of paper if needed.

Job Title		Date(s)		Employer	
Job Title		Date(s)		Employer	
Job Title		Date(s)		Employer	

**Do you have any job shadow or intern experience related to your field of study? If yes, please describe:**

--

### RECOMMENDATION FORM

- Using the attached recommendation form, have two (or more) individuals who are familiar with your goals and achievements. They should not be relatives.
- List the names of the individuals' completing recommendations for you below:

Recommendation #1 \_\_\_\_\_

Recommendation #2 \_\_\_\_\_

Other (optional) \_\_\_\_\_

Other (optional) \_\_\_\_\_

### QUESTIONS

- Why did you choose this career path?

\_\_\_\_\_

- Where or how do you plan to pursue this career?

\_\_\_\_\_

- Why do you think you will be successful in this career?

\_\_\_\_\_

**HUNTINGTON COUNTY CHAMBER OF COMMERCE**

**STUDENT RECOMMENDATION FORM**

Name of Student: \_\_\_\_\_ Name of Evaluator: \_\_\_\_\_

In what capacity and for how long have you known the student?

\_\_\_\_\_

The following are characteristics of behavior that will be used in evaluating this student for consideration of our scholarship. Please rate each one with five (5) being the highest rating. Additional comments are welcome.

Responsibility:      1      2      3      4      5

Integrity:            1      2      3      4      5

Work Ethic:          1      2      3      4      5

Communication  
Skills                    1      2      3      4      5

Additional comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Completed form must be postmarked by **March 25, 2023**

Mail or email to:

Huntington County Chamber of Commerce  
40 E. Franklin Street Ste. 121  
Huntington, IN 46750

Email: [agarcia@huntington-chamber.com](mailto:agarcia@huntington-chamber.com)

**HUNTINGTON COUNTY CHAMBER OF COMMERCE**

**STUDENT RECOMMENDATION FORM**

Name of Student: \_\_\_\_\_ Name of Evaluator: \_\_\_\_\_

In what capacity and for how long have you known the student?

\_\_\_\_\_

The following are characteristics of behavior that will be used in evaluating this student for consideration of our scholarship. Please rate each one with five (5) being the highest rating. Additional comments are welcome.

Responsibility:        1        2        3        4        5

Integrity:            1        2        3        4        5

Work Ethic:           1        2        3        4        5

Communication  
Skills                    1        2        3        4        5

Additional comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Completed form must be postmarked by **March 25, 2023**

Mail or email to:

Huntington County Chamber of Commerce  
40 E. Franklin Street Ste. 121  
Huntington, IN 46750

Email: [agarcia@huntington-chamber.com](mailto:agarcia@huntington-chamber.com)