

**2009 HUNTINGTON HERITAGE DAYS**  
**FOOD VENDOR APPLICATION**

Huntington County is getting revved up for another great Heritage Days Festival! We are currently taking applications for Food Vendors for this year. The specifics of the Festival are as follows:

**Where:** Downtown Huntington, IN

**When:** June 26—28

**Marketplace Hours:** *Setup Friday, June 26 from 1:00 p.m. to 3:00 p.m.*

**Friday, June 26 from 4:00 p.m. to 10:00 p.m.**

**Saturday, June 27 from 10:00 a.m. to 7:00 p.m.**

**Sunday, June 28 from 11:00 a.m. to 4:00 p.m.**

**Theme: Celebrate Our Town**

**\*\*Spaces are limited therefore all Food Vendor applications along with your payment and certificate of insurance will be due in this office by May 15, 2009 to be considered for a spot at this years Festival. At which time, we will choose the Vendors on first come first served basis. We will also try to pick a variety to avoid much duplication.**

**VENDOR FEE:** \$150 includes electricity, water, and booth rent for all three days.

**ELECTRICAL HOOK-UPS:** \_\_\_\_\_ 110V \_\_\_\_\_ 220V (please check one)

**ICE:** *You will need to furnish your own ice*

A copy of our Guidelines is enclosed for your information.

We will be sending follow up information the week of **June 2, 2009**.

**Please complete and return the following application with your payment by May 15, 2009  
to be considered for a position at the Marketplace:**

**NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**TRAILER SIZE** (when opened for business): \_\_\_\_\_

\_\_\_\_\_**Payment Enclosed: \$** \_\_\_\_\_

\_\_\_\_\_**Credit Card: V** \_\_\_\_\_ **M** \_\_\_\_\_ **D** \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Name as it appears on the card:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

*Please make checks payable to:*  
Huntington County Chamber of Commerce  
305 Warren St  
Huntington IN 46750  
(260) 356-5300  
Fax # (260)-356-5434

**HUNTINGTON HERITAGE DAYS**  
**FOOD VENDOR GUIDELINES**

It is our/my responsibility to abide by all food service sanitation regulations. We/I hereby agree to abide by the following conditions:

1. Hours of the Heritage Days Marketplace will be from Friday, June 26, 4:00 p.m. to 10:00 p.m., Saturday, June 27, 10:00 a.m. to 4:00 p.m. and Sunday, June 28, 11:00 am to 4:00 p.m.
2. If any cause whatever shall, in the judgment of the Sponsors, make it impossible to have the above Festival, this agreement shall be null and of no effect and the vendor shall waive any claim for damages. Also, the fee will be refunded.
3. The sponsors of this Marketplace shall not be responsible or otherwise held to answer for any damages that the Vendor or his employees sustain as a result of injury to their person or property while the premises are occupied under this agreement. The sponsors will provide no insurance. The exhibitor must pay for all insurance.
4. All food vendors are responsible for insurance—Comprehensive General Liability coverage including premises and products. Each food vendor shall demonstrate the insurance coverage by completing and returning a Certificate of Insurance to the sponsor.
5. Health Department Permit Application supplied by sponsor should be sent in at least one month before the event, along with the \$20 fee. All Food Vendors will be inspected Friday afternoon, opening of the Marketplace is contingent upon compliance with the Huntington County Health Department Regulations. (A white hose is need for water supply.)
6. The sponsors of the Festival will try to accommodate reasonable exhibitor requests regarding the location of their site. However, the sponsors cannot guarantee that these requests will be honored.
7. The committee reserves the right to refuse any application. In such event, your fee will be returned.
- 8. No pets allowed! STRICKLY INFORCED**
9. There will be no refunds for early departure.

Please keep this copy for your reference.

The Market Place will run a week later then the North American Midway Entertainment.

THE FOLLOWING ITEMS **MUST** BE FILLED OUT

**We/I will be selling the following food and/or beverage items: (please list - even if same as prior years)**

**Specialty:**

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**Other items that will be sold:**

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